

THE CITIZENS OF **PRICHARD** **YOU'RE INVITED!**

JOIN COUNCILMAN
ROY SMITH II

★ **DISTRICT 5** ★

FOR AN

**INFORMATIONAL
VIDEO TOUR**
OF THE DATA CENTER



**PRICHARD
CITY HALL**

IN THE COUNCIL'S CHAMBERS

216 E PRICHARD AVE
PRICHARD, AL 36610



**4:00
PM**

★ **GET INFORMED.** ★ **STAY ENGAGED.** ★ **BE EMPOWERED.** ★

YOU'LL LEARN:

- ✓ INFORMATIONAL VIDEO PRESENTATION
- ✓ INSIDE LOOK AT THE DATA CENTER
- ✓ LEARN HOW IT BENEFITS OUR CITY
- ✓ OPPORTUNITY TO ASK QUESTIONS



LET'S CONTINUE TO BUILD
A STRONGER, SMARTER
PRICHARD **TOGETHER!**



★ **WE WANT TO SEE YOU THERE!** ★

★ **YOUR VOICE. YOUR CITY. YOUR FUTURE.** ★