

***Carletta Davis***  
*Mayor*

***Jacqueline A. Niles***  
*City Clerk-Treasurer*



***The City of Prichard***  
*216 East Prichard Avenue*  
*Prichard, Alabama 36610*  
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## **AGENDA**

**Finance Committee  
Committee Meeting  
September 10, 2026  
10:00 AM**

***Traci D. Hale***  
*Council President*  
*Councilwoman District 3*

***Roy Smith, II***  
*Council Vice-President*  
*Councilman District 5*

***Stephani Johnson-Norwood***  
*Councilwoman District 2*

***Annie L. Williams***  
*Councilwoman District 1*

***Teresa Fox-Bettis***  
*Councilwoman District 4*

- 1. Call to order**
- 2. Discussion regarding proposed 2026-2027 General Fund Budget**
- 3. Comments/Additional Items**
- 4. Adjournment**