

Carletta Davis
Mayor

Jacqueline A. Niles
City Clerk-Treasurer



The City of Prichard
216 East Prichard Avenue
Prichard, Alabama 36610
Office: (251) 452-7800
Fax: (251) 452-2875

Traci D. Hale
Council President
Councilwoman District 3

Roy Smith, II
Council Vice-President
Councilman District 5

Stephani Johnson-Norwood
Councilwoman District 2

Annie L. Williams
Councilwoman District 1

Teresa Fox-Bettis
Councilwoman District 4

AGENDA
Prichard Council Meeting
Thursday, July 23, 2026
4:00 PM

1. **Call to order**
2. **Invocation & Pledge**
3. **Roll Call**
4. **Approval of Council Agenda**
5. **Approval of Minutes of Prior Meeting(s)**
 - A. Thursday, July 16, 2026, Council Meeting Minutes
6. **Conflicts**
7. **Reports (Mayor, Staff, & Council)**

Standing Committee Reports & Special Board Reports

 - A. Finance Committee
 - B. Bid Committee
 - C. Public Works and Public Safety Committee
 - D. Ordinance Committee
 - E. Investigative Committee
 - F. Prichard Historical Commission
 - G. Prichard Library Board
 - H. Prichard Water Work & Sewer Board
 - I. Special District Committee
 - J. Facility Use Committee
8. **Public Hearings**

9. Unfinished Business

- A. * Law Enforcement update
- B. *Follow-up regarding Waypoint Strategic Consulting

10. New Business (Ordinances, Resolutions, and Motions)

- A. Request to pay claims against the city
- B. Concerns of Councilman Smith regarding Serv Pro findings
- C. Concerns of Councilwoman Hale regarding 311 reports
- D. Concerns of Councilwoman Hale regarding vendor listing
- E. Concerns of Councilwoman Hale regarding automobile listing
- F. Concerns of Councilwoman Hale regarding STC Contract
- G. Concerns of Councilwoman Hale regarding moratorium
- H. Proposed ordinance and joint purchasing agreement with Mobile County
- I. Mitchell Library specifications
- J. Grand Jury Recommendation

11. Public Comment (if provided by separate policy or motion)

- A. Concerns of Scott Lacey

12. Announcements

13. Adjournment



Alabama Municipal Insurance Corporation
110 North Ripley Street • Montgomery, AL 36104
Phone: 334.386.3863 • FAX: 334.386.3873 • Toll Free: 1.866.239.2642
www.AMICentral.org

June 11, 2026

Ms. Jacqueline Niles
City of Prichard
216 E. Prichard Ave.
Prichard, AL 36610

RE: Claimant: Jameela Smith Harris
Our File No.: 066052DH
Date of Loss: 06/03/2026
Involved Employee: N/A
Date Received: 06/11/2026
Type of Claim: CGL PROPERTY DAMAGE
Reported By: Jacqueline Niles

Dear Ms. Niles:

This will serve to acknowledge receipt of the above claim.

If you have any questions or additional information pertaining to this claim, please contact our office at your earliest convenience. I can be reached at 334-386-4276.

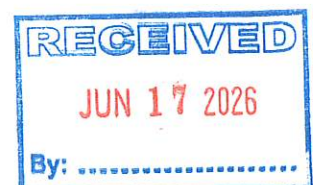
Sincerely,

ALABAMA MUNICIPAL INSURANCE CORPORATION

David Hornsby

David Hornsby
Claims Adjuster

DH/kj
cc: Amanda Golson



NOTICE OF: ☒ NEW CLAIM ☒ LAWSUIT

E-Mail Form to: newclaim@AMICentral.org

Alabama Municipal Insurance Corporation
110 North Ripley • Montgomery, Alabama 36104
Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3873
www.AMICentral.org

DATE: 06/11/2026

FROM: Jacqueline A. Niles TELEPHONE: (251) 452 7857

E-MAIL: cityclerk@thecityofprichard.org

CITY/TOWN OF: City of Prichard

TYPE LOSS: Automobile DATE OF LOSS: 6/3/2026

INSURED DRIVER (IF APPLICABLE): _____

INSURED VEHICLE (IF APPLICABLE): _____

LOCATION OF LOSS: Chandler Avenue and Vickers Avenue

DESCRIPTION OF ACCIDENT/LOSS: Property Damage

CLAIMANT(S): (Use additional sheets if necessary)

1. Name: <u>Jameela Smith Harris</u> Age: _____	2. Name: _____ Age: _____
Address: <u>423 Eleanor Avenue</u> <u>Mobile, Alabama 36610</u>	Address: _____
<u>619-951-7908</u> Telephone: (Home) _____ (Work) _____	Telephone: (Home) _____ (Work) _____
E-Mail: _____	E-Mail: _____
Vehicle: _____	Vehicle: _____
Injuries: _____	Injuries: _____
Attorney: _____	Attorney: _____

ATTACHMENTS: Police Report ☒ Insured's Statement ☒ Medical Bills ☐ Claimant's Statement ☐
Repair Estimate ☐ Repair Bills ☐ Attorney Letter ☐ Suit Papers ☐ Other ☐

IF LAWSUIT, PLEASE COMPLETE THE NEXT PAGE



Date Suit Served: (On City) _____

Date Suit Served: (On Agents/Employees) _____

List the Names(s), Address and Telephone Number and E-Mail of the Defendant(s) who are employees or agents of the City/Town:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Name(s) and Telephone Number(s) and E-Mail(s) of Person(s) to contact to begin investigation of this lawsuit:

1. Jacqueline A. Niles, City Clerk - cityclerk@thecityofprichard.org - 251-452-7857
2. Willam Pettway, Public Works Director - w.pettway@thecityofprichard.org 251-452-7841
3. _____
4. _____
5. _____
6. _____

Remarks: _____



Alabama Municipal Insurance Corporation

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Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3874

E-Mail Form to: newclaim@AMICentral.org

OCCURRENCE INCIDENT REPORTING FORM

(For Information Only)

Department/Person to Report To: Willam Pettway, Public Works Director

Department/Person Reporting Activity: City Clerk's Office/Jacqueline A. Niles

E-MAIL: cityclerk@thecityofprichard.org

Date of Incident: 6 / 3 / 2026

Name/Address/E-Mail/Phone # of Injured/Property Damage:

Jamella Smith Harris/423 Eleanor Ave, Prichard, Alabama 36610/619-951-7908

Description of Activity (Describe what, when, where, how activity occurred):

See attached

Date of Report: ____ / ____ / ____

Police Report/Fire/Ambulance Report Filed:

Yes ☒

No ☐

E-MAIL: _____

Date: 6 / 11 / 26

Signature: _____



Occur Report

Carletta Davis
Mayor

Jacqueline A. Niles
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CLAIM AGAINST THE CITY PROCESS:

- 1) POLICE REPORT
- 2) THREE ESTIMATES FOR REPAIRS
- 3) STATE OF OCCURRENCE (This is a statement in your words of details of the incident, witness listing, including time, date, and contract information)
- 4) PHOTOGRAPHS OF INCIDENT (color please)
- 5) SITE LOCATION & PHOTOS (including streets & cross streets)

Statement: ① Should be on file ② No estimates for repairs
③ On 6.3.26, I was traveling down ChandlersSt & Vickers Ave
in Prichard AL @ approx 11:00pm. What I thought was a puddle
of water was a hole in the street. I got stuck and eventually
had to call a tow truck. I needed to be reimbursed for
the tow truck fee. There were no signs in the street
indicating there was any work being done or anything.

Signature: _____

[Handwritten Signature]

Date: 6.5.26

DRIVER LICENSE



ALABAMA
NOT FOR FEDERAL IDENTIFICATION



NO. 7763334

CLASS DM

D.O.B. 08-20-1986

EXP 07-21-2028

JAMEELA SMITH
HARRIS

423 ELEANOR AVE
MOBILE AL 36610-3803

ENDORSEMENTS

ISS 07-15-2024

REST

SEX F

HT 5-07

WT 170

EYES BRO

HAIR BLK

Secretary Hal Taylor
Secretary of Law Enforcement

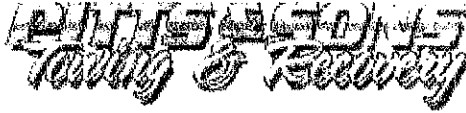
ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

ADMINISTRATION

BACK

THIS SIDE OF FORM IS CONFIDENTIAL UNLESS RELEASED AT THE
DISCRETION OF THE CHIEF LAW ENFORCEMENT OFFICER

Incident/Offense Report - Continued		83 Date of Report (MM/DD/YY) 6 3 2026		84 Time of Report 10 : 57		85 Agency Case Number 2 6 0 6 0 0 0 3 3		86 Suffix 87		87 Offender ☐ Offender ☐ Suspect ☐ Missing Person ☐ Check if Multiple ☐ Subject	
88 Reported By (Last, First, Middle Name) ☐ Victim Or HARRIS, JAMEELA SMITH						89 Suffix 90		90 ☒ Resident ☐ Non-Resident		91 Home Phone 6199517908	
94 Victim # 1		95 Victim (Last, First, Middle Name) HARRIS, JAMEELA SMITH				96 Suffix		97 Address (Street, City, State, Zip) 423 ELEANOR AVE MOBILE, AL 366103803		98 Home Phone 6199517908	
99 Work Phone 6199517908		100 Other Phone		101 Employer/School		102 Occupation		103 Address (Street, City, State, Zip)		104 Work Phone	
105 Other Phone		106 Sex ☒ M ☒ F		107 Race ☒ W ☒ B ☐ A ☐ I		108 HGT 5' 7"		109 WGT 170		110 Date of Birth 8 20 1986	
111 Age 39		112 Victim SSN 422235570		113 Complainant SSN 422235570		114 Relationship Code		115 Multiple Victims ☐ LE Officer		116 Ethnicity ☐ Hispanic ☒ Other African Americ	
117 Injury ☐ Yes ☐ No		118 Offender known to victim? ☐ Yes ☐ No		119 Victim was? (Explain Relationship.)		120 Description of Weapons/Firearms/Tools Used in Offense ☐ Handgun ☐ Rifle ☐ Shotgun ☐ Unknown		121 Place of Occurrence (Enter exact street address here.) Chandler Ave and Vickers Ave Prichard, AL 36610		122 Type Injury ☐ None ☐ Broken Bones ☐ Internal Injury ☐ Severe Laceration ☐ Minor Injury ☐ Other Major Injury ☐ Loss of Teeth ☐ Unconscious	
123 Circumstances: Homicide & Assault ☐ Simple ☐ Aggravated		124 Assault ☐ Simple ☐ Aggravated		125 Treatment for Assault? ☐ Yes ☒ No		126 Verify for Rape Exam? ☐ Yes ☐ No		127 Treatment for Rape? ☐ Yes ☐ No		128 Sector	
129 Off #		130 Name (Last, First, Middle)		131 SFX		132 Alias		133 Social Security #		134 Date of Birth	
135 Address (Street, City, State, Zip)		136 Probable Destination		137 Eye		138 Hair		139 Complexion		140 Armed ☐ Yes ☐ No	
141 Clothing		142 Scars		143 Marks		144 Tattoos		145 Amputations		146 Arrested ☐ Arrested ☐ Wanted	
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705 Name (Last, First, Middle)		706 Sex ☐ M ☐ F		707 Race ☐ W ☐ B ☐ A ☐ I		708 HGT		709 WGT		710 Date of Birth	
711 Address (Street, City, State, Zip)		712 Probable Destination		713 Eye		714 Hair		715 Complexion		716 Armed ☐ Yes ☐ No	
717 Clothing		718 Scars		719 Marks							



Pitts & Sons, Inc.

1850 Shelton Beach Rd., Saraland AL 36571

Phone: (251) 675-2383 | Fax : (251) 679-8887

Cash/Owner

Contact	Prichard PD	251-452-7900	
Invoice #	534774	Reason for Impound	Stuck/Winch Out
Bill To	Cash/Owner	VIN Number	1G1FB3DSXL0114960
Account	PRICHARD P. D.	Model	2020 Chevrolet Camaro
Date/Time Impounded:	6/3/2026 11:10 PM	License Plate	JAMEELA (AL)
Driver	Nick Johnson	Drivable	Yes
Truck	354	Keys	No
		Towed from	Vickers Ave & Chandler St, Prichard, AL 3661
		Stored at	Pitts & Sons-Saraland 1850 Shelton Beach Rd, Saraland AL 36571
		Police Hold	No

Notes CUSTOMER REQUEST
WINCHOUT

Towing charges	Quantity	Price	Lin
(Towing) Fuel Surcharge	1	\$8.66	
(Towing) Winching	1	\$78.75	
Subtotal			
Taxes			
Grand Total			
Amount Due:			\$0.00 /
Cash payment of \$87.41 applied on 6/4/.			

TO VIEW/PRINT AN INVOICE PLEASE CLICK THE LINK PROVIDED If you have any questions, please email us at billing@pittstowing.com.

Signature: _____ Date: _____

USDOT: 299881



Prichard Police Department

Officer:

LT. J. Rios

216 E. Prichard Avenue
Prichard, AL 36610
Ph. 251-452-2211
Fax 251-452-7912

CASE#

260600033

*Aug 15
lot Rd left
only way*



Alabama Municipal Insurance Corporation
110 North Ripley Street • Montgomery, AL 36104
Phone: 334.386.3863 • FAX: 334.386.3873 • Toll Free: 1.866.239.2642
www.AMICentral.org

June 18, 2026

Ms. Jacqueline Niles, City Clerk
City of Prichard
216 E. Prichard Ave.
Prichard, AL 36610

RE: Claimant: LaBarron McCants
Our File No.: 066094DH
Date of Loss: 06/08/2026
Involved Employee: N/A
Date Received: 06/17/2026
Type of Claim: CGL PROPERTY DAMAGE
Reported By: Jacqueline Niles

Dear Ms. Niles:

This will serve to acknowledge receipt of the above claim.

If you have any questions or additional information pertaining to this claim, please contact our office at your earliest convenience. I can be reached at 334-386-4276.

Sincerely,

ALABAMA MUNICIPAL INSURANCE CORPORATION

David Hornsby

David Hornsby
Claims Adjuster

DH/mn

cc: Amanda Golson



Insuring the Future of Local Government

NOTICE OF: ☒ NEW CLAIM ☐ LAWSUIT

E-Mail Form to: newclaim@AMICentral.org

Alabama Municipal Insurance Corporation
110 North Ripley • Montgomery, Alabama 36104
Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3873
www.AMICentral.org

DATE: 6/17/26

FROM: Jacqueline A. Niles TELEPHONE: (251) 452 7857

E-MAIL: cityclerk@thecityofprichard.org

CITY/TOWN OF: City of Prichard

TYPE LOSS: Automobile DATE OF LOSS: 6/8/26

INSURED DRIVER (IF APPLICABLE): _____

INSURED VEHICLE (IF APPLICABLE): _____

LOCATION OF LOSS: St, Stephens Road

DESCRIPTION OF ACCIDENT/LOSS: Property Damage

CLAIMANT(S): (Use additional sheets if necessary)

1. Name: <u>LaBarron McCants</u> Age: _____	2. Name: _____ Age: _____
Address: _____ _____	Address: _____ _____
251-366-1727/251-348-6529 Telephone: (Home) _____ (Work) _____	Telephone: (Home) _____ (Work) _____
E-Mail: _____	E-Mail: _____
Vehicle: _____	Vehicle: _____
Injuries: _____	Injuries: _____
Attorney: _____	Attorney: _____

ATTACHMENTS: Police Report ☐ Insured's Statement ☐ Medical Bills ☐ Claimant's Statement ☐

Repair Estimate ☐ Repair Bills ☐ Attorney Letter ☐ Suit Papers ☐ Other ☐

IF LAWSUIT, PLEASE COMPLETE THE NEXT PAGE



Date Suit Served: (On City) _____

Date Suit Served: (On Agents/Employees) _____

List the Names(s), Address and Telephone Number and E-Mail of the Defendant(s) who are employees or agents of the City/Town:

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Name(s) and Telephone Number(s) and E-Mail(s) of Person(s) to contact to begin investigation of this lawsuit:

1. Jacqueline A. Niles, City Clerk - cityclerk@thecityofprichard.org - 251-452-7857
2. Willam Pettway, Public Works Director - w.petway@thecityofprichard.org 251-452-7841
3. _____
4. _____
5. _____
6. _____

Remarks: _____



Alabama Municipal Insurance Corporation

110 North Ripley • Montgomery, Alabama 36104
Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3874

E-Mail Form to: newclaim@AMICentral.org

OCCURRENCE INCIDENT REPORTING FORM (For Information Only)

Department/Person to Report To: Willam Pettway, Public Works Director

Department/Person Reporting Activity: City Clerk's Office/Jacqueline A. Niles

E-MAIL: cityclerk@thecityofprichard.org

Date of Incident: 6 / 8 / 2026

Name/Address/E-Mail/Phone # of Injured/Property Damage:
Jamella

Description of Activity (Describe what, when, where, how activity occurred):

See attached

Date of Report: ____ / ____ / ____

Police Report/Fire/Ambulance Report Filed: Yes ☐ No ☒

E-MAIL: _____

Date: 6 / 17 / 26

Signature: _____

Jacqueline A. Niles



Occur Report

Carletta Davis
Mayor

Jacqueline A. Niles
City Clerk-Treasurer



The City of Prichard
216 East Prichard Avenue
Prichard, Alabama 36610
Office: (251) 452-7800
Fax: (251) 452-2875

Traci D. Hale
Council President
Councilwoman District 3

Roy Smith, II
Council Vice-President
Councilman District 5

Stephani Johnson-Norwood
Councilwoman District 2

Annie L. Williams
Councilwoman District 1

Teresa Fox-Bettis
Councilwoman District 4

CLAIM AGAINST THE CITY PROCESS:

- 1) POLICE REPORT
- 2) THREE ESTIMATES FOR REPAIRS
- 3) STATE OF OCCURRENCE (This is a statement in your words of details of the incident, witness listing, including time, date, and contract information)
- 4) PHOTOGRAPHS OF INCIDENT (color please)
- 5) SITE LOCATION & PHOTOS (including streets & cross streets)

Statement:

On June 8, 2026 I LA Barron McCants was driving on Stepene Road in Eight Miles Around 9pm At Night Coming from getting something to eat When i got in front Auto Zone it was a big pot hole in the street And my truck tire and Rim hit the pot hole on the front driving side And Damper my tire And Rim When i came to report what had happen they told me to take a picture of the pot hole i did but they Repair it After i had the accident

Signature: LA Barron McCants

Date: June 16, 2026



LATONYA DIXON

STORE MANAGER

1300 West I-65, Service Rd. S
Mobile, AL 36609

P 251-345-9330

F 251-345-8963

mobile@gomagicwheels.com

gomagicwheels.com

6/15/26 Labarron Accounts
MAGIC WHEELS AND TIRES

MAKE: Revenge

MODEL: RL104 26" Chrome

W/T BRAND/MODEL: Zenon 295/30/26

W/T SIZE: 2019 GMC Denali

BOLT PATTERN/OFFSET: 6x139

ESTIMATE: \$1075 + tax = \$1182.50

GOMAGICWHEELS.COM



Exotic Wheels and Tires
1216 West Interstate 65 Service Road South
Mobile, AL 36609
(251) 620-7862
speedytire123@yahoo.com

Invoice #1742

Created: 06/13/2026
Invoiced: 06/13/2026
Payment Term: On Receipt
Payment Due: 06/13/2026
Service Writer: Dayton Reed

labarron johnson
Mobile: (251) 366-1727

Description	Price	QTY	Subtotal
Part: 26 inch revenge wheel	\$1,500.00	1	\$1,500.00
Part: 305 30 26	\$500.00	1	\$500.00
Tax (10%): \$200.00			Total: \$2,200.00

Thank you for your business. The work is complete and your payment is due upon pickup of the vehicle. Mechanics liens may be placed on vehicles until repairs are paid for in full. Please contact us promptly if you have any questions about anything we did.

Signature _____

Parts \$2,000.00
Subtotal \$2,000.00
Shop Supplies \$0.00
EPA \$0.00
Tax \$200.00
Grand Total \$2,200.00
Paid to Date (\$0.00)

REMAINING BALANCE \$2,200.00



Alabama Municipal Insurance Corporation
110 North Ripley Street • Montgomery, AL 36104
Phone: 334.386.3863 • FAX: 334.386.3873 • Toll Free: 1.866.239.2642
www.AMICentral.org

June 18, 2026

Ms. Jacqueline Niles, City Clerk
City of Prichard
216 E. Prichard Ave.
Prichard, AL 36610

RE:	Claimant:	Lawanna Carson
	Our File No.:	066107BS
	Date of Loss:	06/11/2026
	Involved Employee:	N/A
	Date Received:	06/18/2026
	Type of Claim:	CGL PROPERTY DAMAGE
	Reported By:	Jacqueline Niles

Dear Ms. Niles:

This will serve to acknowledge receipt of the above claim.

If you have any questions or additional information pertaining to this claim, please contact our office at your earliest convenience. I can be reached at (334)386-4277.

Sincerely,

ALABAMA MUNICIPAL INSURANCE CORPORATION

Billie Stone

Billie Stone
Claims Adjuster

BS/mw
cc:



Insuring the Future of Local Government

NOTICE OF: ☒ NEW CLAIM ☐ LAWSUIT

E-Mail Form to: newclaim@AMICentral.org

Alabama Municipal Insurance Corporation
110 North Ripley • Montgomery, Alabama 36104
Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3873
www.AMICentral.org

DATE: 6/18/26

FROM: Jacqueline A. Niles TELEPHONE: (251) 452 7857

E-MAIL: cityclerk@thecityofprichard.org

CITY/TOWN OF: City of Prichard

TYPE LOSS: Automobile DATE OF LOSS: 6/11/26

INSURED DRIVER (IF APPLICABLE): _____

INSURED VEHICLE (IF APPLICABLE): _____

LOCATION OF LOSS: 216 East Prichard Avenue

DESCRIPTION OF ACCIDENT/LOSS: Property Damage

CLAIMANT(S): (Use additional sheets if necessary)

1. Name: <u>Lawanna Carson</u> Age: <u>50</u>	2. Name: _____ Age: _____
Address: _____ _____	Address: _____ _____
251-367-6460 Telephone: (Home) _____ (Work) _____	Telephone: (Home) _____ (Work) _____
E-Mail: _____	E-Mail: _____
Vehicle: _____	Vehicle: _____
Injuries: _____	Injuries: _____
Attorney: _____	Attorney: _____

ATTACHMENTS: Police Report ☒ Insured's Statement ☐ Medical Bills ☐ Claimant's Statement ☒
Repair Estimate ☒ Repair Bills ☒ Attorney Letter ☐ Suit Papers ☐ Other ☐

IF LAWSUIT, PLEASE COMPLETE THE NEXT PAGE



Date Suit Served: (On City) _____

Date Suit Served: (On Agents/Employees) _____

List the Names(s), Address and Telephone Number and E-Mail of the Defendant(s) who are employees or agents of the City/Town:

1. Mario Yow, 2401 Rebel Road, Prichard, Alabama 36610 251-452-7841
2. _____
3. _____
4. _____
5. _____
6. _____

Name(s) and Telephone Number(s) and E-Mail(s) of Person(s) to contact to begin investigation of this lawsuit:

1. Jacqueline A. Niles, City Clerk - cityclerk@thecityofprichard.org - 251-452-7857
2. Willam Pettway, Public Works Director - w.petway@thecityofprichard.org 251-452-7841
3. _____
4. _____
5. _____
6. _____

Remarks: _____



Alabama Municipal Insurance Corporation

110 North Ripley • Montgomery, Alabama 36104
Telephone #1-866-239-AMIC (2642) or (334)-386-3863 • Fax # (334) 386-3874

E-Mail Form to: newclaim@AMICentral.org

OCCURRENCE INCIDENT REPORTING FORM (For Information Only)

Department/Person to Report To: Willam Pettway, Public Works Director

Department/Person Reporting Activity: City Clerk's Office/Jacqueline A. Niles

E-MAIL: cityclerk@thecityofprichard.org

Date of Incident: 6 / 11 / 2026

Name/Address/E-Mail/Phone # of Injured/Property Damage:

Description of Activity (Describe what, when, where, how activity occurred):

See attached

Date of Report: ____ / ____ / ____

Police Report/Fire/Ambulance Report Filed: Yes ☒ No ☐

E-MAIL: _____

Date: 6 / 18 / 26

Signature: _____

A handwritten signature in blue ink that reads "Jacqueline A. Niles".



Occur Report

FRONT

ALABAMA UNIFORM INCIDENT/OFFENSE REPORT

1 ORI # A L 0 0 2 0 2 0 0		2 Date of Report 6 15 2026		3 Time of Report 5 : 58		4 Incident Type ☒ AM ☐ PM ☐ MIL ☒ Incident ☒ Offense ☐ Supplement		5 Supplement Date		6 Agency Case Number 2 6 0 6 0 0 1 0 3		7 Suffix	
8 Agency Name Prichard Police Department										9 Sector 3			
10 Type of Incident or Offense ☐ Felony ☐ Misdemeanor ☐ Attempted ☒ Completed Incident						11 Degree N/A		12 UCR Code 7777		13 State Code/Local Ordinance 1585-0-15:85			
14 Type of Incident or Offense ☐ Felony ☐ Misdemeanor/Attempted ☒ Completed						15 Degree		16 UCR Code		17 State Code/Local Ordinance			
18 Place of Occurrence Government Building No If offense occurred at victim's residence, then only the approximate location should be listed in this section. (For example, a block number should be entered.) If the offense occurred elsewhere, then the specific address should be listed here.						Victim Demographics (Where victim is an individual) 19 Sex ☐ M ☒ F 20 Race ☐ W ☒ B ☐ A ☐ I 21 Ethnicity ☐ Hispanic ☐ Other 22 Multiple Victims ☐ Yes ☒ No 23 Age 50 24 First Offender Suspected of Using ☐ Alcohol ☐ Drugs ☒ Computer Equipment ☒ N/A 25 Juvenile Gang ☐ Yes ☒ None/Unknown 26 Hate Bias ☐ Yes ☒ No 27 Bias Code							
29 Point of Entry ☐ Door ☐ Roof ☐ Window ☐ Other		30 Method of Entry ☐ Forceful ☐ Attempted Forceful ☐ No Force		31 Local Use		32 Lighting ☐ 1 Natural ☐ 2 Moon ☐ 3 Artificial Exterior ☐ 4 Artificial Interior ☐ 5 Unknown		33 Weather ☐ 1 Clear ☐ 2 Cloudy ☐ 3 Rain ☐ 4 Fog ☐ 5 Snow ☐ 6 Hall ☐ 7 Unknown		34 Location Type ☐ 01 Terminal ☐ 02 Bank ☐ 03 Bar ☐ 04 Church ☐ 05 Commercial ☐ 06 Construction ☐ 07 Conv Store ☐ 08 Dept Store ☐ 09 Drug Store ☐ 10 Field/Woods ☒ 11 Govt/Public Building ☐ 12 Supermarket ☐ 13 Highway/Street ☐ 14 Hotel/Motel ☐ 15 Jail/Prison ☐ 16 Lake/Waterway ☐ 17 Liquor Store ☐ 18 Parking Lot/Garage ☐ 19 Storage Facility ☐ 20 Residence/Home ☐ 21 Restaurant ☐ 22 School/College ☐ 23 Service/Gas Station ☐ 24 Specialty Store ☐ 25 Other/Unknown			
35 Occurred from MM/DD/YY Jun 11 2026		36 Time of Event ☐ AM ☒ PM ☐ MIL 2 : 39		37 Day of Week ☐ S ☐ M ☐ T ☐ W ☒ F ☐ S		38 Occurred to MM/DD/YY		39 Time of Event ☐ AM ☐ PM ☐ MIL		40 Day of Week ☐ S ☐ M ☐ T ☐ W ☐ F ☐ S		41 # Premises Entered (Burglary) 0	
42 Type Criminal Activity ☐ Buying/Receiving ☐ Cultivating/Manu ☐ Distributing/Selling ☐ Exploiting Children ☐ Operating/Promoting Possessing/Concealing ☐ Transporting/Importing Using/Consuming						43 Victim Type ☒ Individual ☐ Financial (Bank) ☐ Religious Org ☐ Business ☐ Government ☐ Society							
44 Loss Code D		45 Property Code 03		46 Qty 1		47 Property Description Include Make, Model, Size Type, Serial #, Color, Drug Type, Drug Qty, Etc. 2019 1500 Rebel 5.7I 4X4 4d Red Vin: 1C6SRFLT 2KN781883 Tag 2C02272				48 Dollar Value Stolen Damaged 1500.00		49 Recovered Date Value	
Loss Code (Enter letter in loss code column) S Stolen B Burned R Recovered F Forged D Damaged/Counterfeited Destroyed N None C Confiscated/Seized Property Code (Enter # in property type column) 01 Aircraft 02 Alcohol 03 Autos 04 Bicycles 05 Buses 06 Clothes 07 Computer 08 Consumables 09 Credit Card 10 Drugs 11 Drug Equip 12 Farm Equip 13 Firearms 14 Gambling Equipment 15 Heavy Construction 16 Household Goods 17 Jewelry 18 Livestock 19 Merchandise 20 Money 21 Negotiable Instrument 22 Non-negotiable Instru 23 Office Equipment 24 Other Motor Vehicle 25 Purse/Wallet 26 Radios/TV/VCR 27 Recordings 28 RVs 29 Structure - Single Occupancy Dwelling 30 Structure - Other Dwelling 31 Structure - Other Commercial 32 Structure - Industrial/ Manufacturing 33 Structure - Public/Community 34 Structure - Storage 35 Structure - Other 36 Tools - Power/Hand 37 Trucks 38 Vehicle Parts/Accessories 39 Watercraft 77 Other													
50 Stolen Vehicle Only		Area Stolen ☐ Business ☐ Residence ☐ Rural		51 Ownership verified by: ☐ Tag Receipt ☐ Title ☐ Bill of Sale ☐ Other		52 Veh. Categories ☐ Recovered ☐ Victim's Vehicle ☐ Abandoned ☐ Stolen ☐ Suspect's Vehicle ☐ Unauthorized Use							
53 Vehicle Year		54 Vehicle Make		55 Vehicle Model		56 Number Veh Stolen		57 Vehicle Description					
58 Vehicle Style		59 Vehicle Color Top Bottom		60 License		61 LST		62 LIY		63 Tag Color			
64 Vehicle VIN Number		65 Warrant Signed ☐ Yes ☐ No		Warrant Number									
Motor Vehicle Recovery Only Required For 24XX UCR Code		66 Stolen in your jurisdiction? ☐ Yes ☐ No Where?		67 Recovered in your jurisdiction? ☐ Yes ☐ No Where?									
68 Case #		69 SFX		70 Case #		71 SFX		72 Case #		73 SFX			
74 Case Status ☒ 1 Pending ☐ 2 Inactive ☐ 3 Closed		75 Multiple Cases Closed Listed Above ☐ Multiple Cases Closed Listed On Supplement ☐		76 Entered NCIC/ACJIC ☐ Yes ☒ No		77 Case Disposition ☐ Cleared by Arrest (Juv) ☐ Cleared by Arrest (Adult) ☐ Unfounded ☐ Exceptional Clearance ☐ Administratively Cleared		78 Exceptional Clearance (Check One) ☐ A Suspect/Offender Dead ☐ B Prosecution Declined/Other Prosecution ☐ C Extradition Denied ☐ D Victim Refused to Cooperate ☐ E Juvenile (No Custody) ☐ F Death of Victim		Maxine Mark 86844 80 Reporting Officer Officer ID Number Maxine Mark 86844 81 Supervisor Approval Officer ID Number Maxine Mark 86844 82 Watch Commander Officer ID Number			

BACK

THIS SIDE OF FORM IS CONFIDENTIAL UNLESS RELEASED AT THE
DISCRETION OF THE CHIEF LAW ENFORCEMENT OFFICER

Incident/Offense Report - Continued		83 Date of Report (MM/DD/YY) 6 15 2026		84 Time of Report 5 : 58		☒ AM ☐ PM ☐ MIL		85 Agency Case Number 2 6 0 6 0 0 1 0 3				86 Suffix		87 ☐ Offender ☐ Suspect ☐ Missing Person		☐ Check If Multiple ☐ Subject																	
88 Reported By (Last, First, Middle Name) Carson, Lawanna										89 Suffix		90 ☐ Resident ☐ Non-Resident		91 Home Phone		92 Work Phone																	
94 Victim # 1										95 Victim (Last, First, Middle Name) Carson, Lawanna										96 Suffix		97 Address (Street, City, State, Zip)		98 Home Phone		99 Work Phone		100 Other Phone					
101 Employer/School										102 Occupation										103 Address (Street, City, State, Zip)										104 Work Phone		105 Other Phone	
106 Sex ☒ M ☒ F		107 Race ☐ W ☒ B ☐ A ☐ I		108 Language ☐ English ☐ Spanish ☐ Other		109 HGT 5' 4"		110 WGT 210		111 Date of Birth 8 26 1975		112 Age 50		113 Victim SSN 422989675				114 Complainant SSN 422989675															
☐ Multiple Victims ☐ LE Officer				115 116 Ethnicity ☐ Hispanic ☐ Other		117 Injury ☐ Yes ☐ No		118 Offender known to victim? ☐ Yes ☐ No		119 Victim was? (Explain Relationship.)						120 Relationship Code																	
121 Weapons Used ☐ Firearm ☐ Knife ☐ Hands, Fist, Feet, Voice, etc. ☐ Other Dangerous				122 Description of Weapons/Firearms/Tools Used in Offense Describe:														☐ Handgun ☐ Rifle ☐ Shotgun ☐ Unknown															
123 Place of Occurrence (Enter exact street address here.) 216 East Prichard Avenue Prichard, AL 36610										124 Type Injury		☐ None ☐ Broken Bones ☐ Internal Injury ☐ Severe Laceration				☐ Minor Injury ☐ Other Major Injury				☐ Loss of Teeth ☐ Unconscious		125 Sector											
126 Circumstances: Homicide & Assault				127 Location: Rape		128 Assault ☐ Simple ☐ Aggravated		129 Treatment for Assault? ☐ Yes ☒ No		130 Verify for Rape Exam? ☐ Yes ☐ No		131 Treatment for Rape? ☐ Yes ☐ No																					
132 Off #		133 Name (Last, First, Middle)				134 SFX		135 Alias		136 Social Security #				137 Race ☐ W ☒ B ☐ A ☐ I		138 Sex ☐ M ☐ F		139 Date of Birth		140 Age													
141 Address (Street, City, State, Zip)										142 HGT		143 WGT		144 Ethnicity ☐ Other		☐ Hispanic		145 Language ☐ English ☐ Spanish ☐ Other															
146 Probable Destination										147 Eye		148 Hair		149 Complexion		150 Armed ☐ Yes ☐ No																	
151 Clothing										152 ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		153 ☐ Arrested ☐ Wanted ☐ Dual Arrest (Domestic Violence)																					
154 Off #		155 Name (Last, First, Middle)				156 SFX		157 Alias		158 Social Security #				159 Race ☐ W ☒ B ☐ A ☐ I		160 Sex ☐ M ☐ F		161 Date of Birth		162 Age													
163 Address (Street, City, State, Zip)										164 HGT		165 WGT		166 Ethnicity ☐ Other		☐ Hispanic		167 Language ☐ English ☐ Spanish ☐ Other															
168 Probable Destination										169 Eye		170 Hair		171 Complexion		172 Armed ☐ Yes ☐ No																	
173 Clothing										174 ☐ Scars ☐ Marks ☐ Tattoos ☐ Amputations		175 ☐ Arrested ☐ Wanted ☐ Dual Arrest (Domestic Violence)																					
Name (Last, First, Middle)		Sex		Race		Date of Birth		Address				Contact Telephone Numbers																					
176		177 ☐ M ☐ F		178 ☐ W ☐ B ☐ A ☐ I		179		180				181 Home		182 Work 183 Other																			
184		185 ☐ M ☐ F		186 ☐ W ☐ B ☐ A ☐ I		187		188				189 Home		190 Work 191 Other																			
192		193 ☐ M ☐ F		194 ☐ W ☐ B ☐ A ☐ I		195		196				197 Home		198 Work 199 Other																			
200 Witness # 1 SSN										201 Witness # 2 SSN										202 Witness # 3 SSN													
203 ON 06/11/2026 AT 14:46 HOURS MS. LAWANNA CARSON STATED THAT SHE WALKED TO HER VEHICLE PARKED NEAR THE ENTRANCE OF THE REAR OF THE BUILDING AND WHEN SHE OPENED HER DOOR THE REAR WINDOW CRUMBLLED AND NEAR BY WAS AN INDIVIDUAL OUTSOURCED VIA PUBLIC WORKS NEAR PRICHARD AVENUE A FEW FEET AWAY WITH A WEEDEATER IN HIS HANDS UTILIZING IT. ADDITIONALLY, STATING THAT SHE STATED TO HIM" YOU BROKE MY WINDOW TO THE SUBJECT UPON FURTHER IT WAS DISCOVERED THAT A ROCK HAD BEEN PROPELLED THROUGH THE REAR OF THE VEHICLE CAUSING PROPERTY DAMAGE TO THE REAR WINDOW. THE COMPLAINAT WAS GIVEN A PROPERTY DAMAGE REPORT FOR LISTED VEHICLE.																																	
204 Continued on Supplement ☐ Yes ☒ No				205 Assisting Agency ORI				206 Assisting Agency Case Number				207 SFX		208 Warrant Signed ☐ Yes ☐ No		Warrant #		209 Add. Cases Closed Narrative ☐ Y ☒ N															
I hereby affirm that I have read this report and that all the information given by me is correct to the best of my knowledge. I will assume full responsibility for notifying the agency if any stolen property or missing person herein reported is returned.										210 Signature										211 Local Use		212 State Use											

Incident Statement

On Thursday, June 11, 2026, I walked to my vehicle, a 2019 Ram Rebel 1500 Double Cab, which was parked at my workplace. I unlocked the driver's side door, entered the vehicle, and closed the door. Immediately after closing the door, I heard a loud noise.

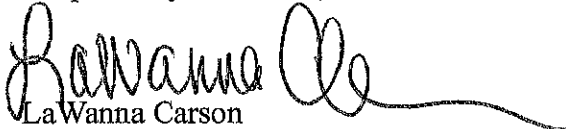
When I looked toward the rear of the vehicle, I observed that the back window glass had shattered and fallen onto the rear seat. Upon further inspection, I found a rock on the floorboard of the truck.

The Public Works Department was cutting grass in the area at the time of the incident. Based on the circumstances and the presence of the rock inside the vehicle, it appears that a rock was propelled by the mowing equipment and struck the rear window, causing the glass to shatter.

After discovering the damage, I immediately notified my supervisor and the City Clerk. I was instructed to obtain a police report, take photographs of the damage, secure three repair estimates, and provide a written statement regarding the incident.

I am submitting this statement to document the incident and the resulting damage to my vehicle.

Respectfully submitted,


LaWanna Carson

June 11, 2026

Public Works Department Accident / Incident Form

GENERAL INFORMATION

Employee Name: <u>Mario Yow / inmate Wilson</u>	Employee Number:	Date of Birth:
Address:		
Telephone Number: <u>251-786-2671</u>	Social Security Number:	Sex: <u>Male</u> Female
	Department: <u>Beautification</u>	Job Title: <u>Crew Chief</u>

ACCIDENT SPECIFICATION INFORMATION (Employee Statement)

Date of Occurrence:	Shift: <u>7-4pm</u>	Time:	Time employee began work: <u>7:21 am</u>	Date Reported: <u>6-12-26</u>
Supervisor on duty: <u>Yow</u>	Witnesses:			
Accident location: <u>City Hall</u>	Did initial accident/injury occur off the job? ☐ Yes ☒ No			
Body Part(s) affected: <u>N/A</u>				
Employees detailed description of accident/injury:				

It was said that one of the inmates allegedly was using the weed eater and it threw a rock or foreign object and it hit a window of a car.

Employee Signature: <u>Mario J. Yow Jr</u>	Date: <u>6/15/26</u>
--	----------------------

WITNESS(S) STATEMENT

Witness #1 Name:	Phone Number:	Statement Date:
------------------	---------------	-----------------

Parties involved in the accident/injury:

Statement description/documentation:

Witness Signature:	Date:
--------------------	-------

Witness #2 Name:	Phone Number:	Statement Date:
------------------	---------------	-----------------

Parties involved in the accident/injury:

Statement description/documentation:

A PRECISION AUTO GLASS, INC
3540 PLEASANT VALLEY RD.
MOBILE, AL 36609

PH:(251) 342-5600 FAX:(251) 342-5572

Federal Tax ID: 63-1103851

Remit To: 3540 PLEASANT VALLEY RD, MOBILE, AL 36609

P/O#:	Cust State Tax ID:	Quote: 99451
Taken By: PAG05	Cust Fed Tax ID:	Date: 6/11/2026
Installer:	Ship Via:	Time: 03:59 PM
SalesRep:	Adv. Code:	

LAWANNA

LAWANNA

Vehicle Information

Make: Ram		Model Style: Pickup 1500 4 Door Crew Cab	Year: 2019		
Odometer:		VIN: 1C6SRFLT2KN781883	License:		
Qty	Part Number	Description	List	Sell	Total
1	DB12981YPYNCOM	Back Window- (Heated,Power,Slider,Solar Controlled)	\$1,170.65	\$655.00	\$655.00
1	135 LABOR	LABOR (Flat Rate)	\$245.00	\$245.00	\$245.00
1	HAH000004	Adhesive-(1.5,Urethane,Dam,Primer)	\$65.00	\$45.00	\$45.00

CSR:: HJ

Vendor:: PG

Sub Total: \$945.00

Tax: \$70.00

Total: \$1,015.00



Your saved quote

\$702.08 [Quote breakdown](#)

Parts and labor	\$643.70
Nationwide lifetime warranty	\$0.00
Recycling 	\$0.00
Subtotal	\$643.70
Sales tax	\$58.38
Total	\$702.08

[Have a promo code?](#)

Quote includes slider service for your 2019 Ram Pickup 1500.

Schedule

Contact details

lawanna1975@hotmail.com

251-422-6170

[Edit contact details](#)

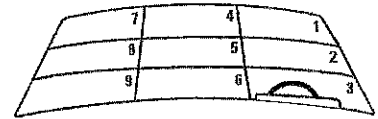
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Location Information

Safelite
1224 MONTLIMAR DRIVE
MOBILE, AL 36609
251-666-1114

Service Information

Service Location: InShop
Available Time: 7:30 AM
Address: Mr./Mrs. CARSON

WO# 299148

Date/Time 6/13/2026 7:30 AM

Needed By: 5:00 PM

Account Information

CONSUMER PARENT
7653 - 005784 --

Primary: 251-422-6170

Policy #:

Alternate: 251-422-6170

Claim #:

PO#/Ref:

Ath/Ver:

Loss Loc:

Loss Date/Cause:

Year	Make	Model	Body Style	Mileage	License	State	Stock #
2019	RAM	PICKUP 1500	4 DOOR CREW CAB	0.00			

Vehicle ID 1 C 6 S R F L T 2 K N 7 8 1 8 8 3

Technician ID: _____

Verified By: _____

Qty	Part #	List	Selling	Labor	Kit	Material	Extension
1	DB12981 YPY		\$583.70	\$60.00	\$0.00	\$0.00	\$643.70

Replace with new - HEATED~SOLAR~SLIDER~POWER PO#: 337112

INSTALLED PART DOT# _____ URETHANE LOT# _____

1	RECYCLE FEE		\$0.00	\$39.99	\$0.00	\$0.00	\$39.99
---	-------------	--	--------	---------	--------	--------	---------

Replace with new - RECYCLE FEE

INSTALLED PART DOT# _____ URETHANE LOT# _____

Work Order 01826-299148

Org Date: 6/11/2026 CTU WO: 299148
6/13/2026 9:54 AM 221-UNROUTED-299148-W
LAWANNA CARSON

Initial here if replaced parts should be
saved for inspection or returned: _____

Part Sub Total:	\$583.70
Labor Sub Total:	\$99.99
Sub Total:	\$683.69
Sales Tax:	\$58.38
Total	\$742.07

Windshield Repair

Yes _____ No _____

Cust. Initials: Accepted _____ Declined _____

Comment: 6/12 called to conf, mb full...CUSTOMER SHOPPING /
UNDECIDED.

Tender Information

Type Card Type Account Auth Code Amount

2026-06-11
Quote #4906313



Job Type: N/A Scheduled Date: N/A Scheduled Time: N/A

Bill To:
Retail Customer

Remit Payment To:
AGN GLASS LLC
PO Box 846752
Los Angeles, CA 90084

Customer Information

Customer Name Lawanna Carson
E-mail lawanna1975@hotmail.com
Address
Mobile, AL 36608
Telephone 251-422-6170

Vehicle Information

Year 2019
Make Ram
Model Pickup 1500
VIN 1C6SRFLT2KN781883
Unit #
Odometer 0

Bill To Retail Customer
Policy Number

PO #
Date of Loss 0000-00-00

Quantity	UOM	List	Extended	Part Number	Description	Total
1.00	ea	\$1,170.65	\$605.35	DB12981YPYN	Back Window (Power, Solar, Slider, Heated) -	\$605.35
1.00	ea	N/A	\$99.00	SRI00600	Remove And Install	\$99.00
1.00	ea	N/A	\$0.00	Disposal Fee	Disposal Fee	\$0.00
1.00	ea	N/A	\$0.00	TARIFF	Tariffs	\$0.00
1.00	ea	\$28.00	\$25.00	HAH000004	Adhesive (Urethane,Dam,Primer)	\$25.00
Subtotal						\$729.35
City Tax						\$31.52
Special District Tax						\$6.30
State Tax						\$25.21
Total Sales Tax						\$63.04
Total						\$792.39

Notes

Mobile AL 57021
7064 Airport Blvd Mobile, AL 36608
251-380-9001
Your vehicle's expected minimum drive away time is N/A
FEDERAL TAX ID# 47-3595252

GENERAL - Auto Glass Now reserves the right to have different discounts to different customers' accounts and insurance companies. Molding, gasket, clips, and weather strips are an additional charge if required for

installation. We are not responsible for lost or damaged articles left inside the vehicle or any decals left on the windshield. Do not leave valuables. Auto Glass Now is not responsible for vandalism to vehicles left outside of the building prior to work starting. There will be a minimum \$20/day storage charge on vehicles left more than 48 hours after notification of completion. An expressed mechanic's lien is acknowledged to secure the amount due, including storage fees and other expenses incurred for removal of vehicles left on-site. All charges are C.O.D. unless prior written credit approval is obtained. There is a 20% handling charge on returned or canceled items.

CAUTION: As a courtesy to our customers, Auto Glass Now will attempt to vacuum visible excess glass from your vehicle. However, Auto Glass Now is not responsible for the removal of ALL glass and any extra cleanup of your vehicle. Please be advised that there may be glass particles not immediately visible. Please take precautions to avoid any injury.

WARRANTY EXCLUSIONS - This warranty does not cover damage to glass due to vandalism, theft, accident or negligent conduct, acts of God and/or rock chip/s, or any other damage not involving defective workmanship or materials. Under no circumstance shall Auto Glass Now be liable for incidental or consequential damage. Auto Glass Now is not responsible for damage to aftermarket products that may be installed on your vehicle (i.e. Remote starters, alarms, radios, TV antennas, or tint) This warranty does not cover leaks, stress cracks, or related pre-existing damage in connection with installations to vehicles having damage on the pinch weld. Auto Glass Now will use commercially reasonable efforts, where possible, to advise you of the existence of such damage or rust prior to removal of existing glass. Sometimes rust is not noticeable upon initial inspection; Auto Glass Now will inform you immediately upon discovery. . Windshield removal process involves working in the area near the cowl and dash. Due to the age and condition of your vehicle and/or the amount of heat and sun damage to those areas, windshield removal may result in your dash or cowl cracking/breaking. Such pre-existing conditions are not always visible prior to removal of your windshield. Auto Glass Now is not responsible for this damage if it occurs.

Tempered Glass: Broken side windows, back glasses, and vent glass may cause small glass particles or debris to fall and lodge into the regulator, trunk, motor or door latching mechanism. This can happen during the time of breakage, while driving after breakage, during removal and installation and while driving after successful installation. Auto Glass Now is not responsible for this consequential damage. A door, trunk or hatch latch specialist may be required at customer's expense. Warranty is NULL and VOID if repairs or replacement are completed by another repair facility without notification to, and prior authorization from, Auto Glass Now. This warranty does not cover used glass, customer's supplied glass and labor only jobs. We use only industry approved retention tape and are not responsible for any paint peeling.

LIFETIME WARRANTY - All our automotive glass is warranted against defects in material and workmanship for as long as you own the vehicle in which the glass was installed. All such defects must be brought to the attention of Auto Glass Now within 30 days of the discovery of the defect. We are not responsible for any damage that results from your delay in notifying us within 30 days of discovering the defect. Truck sliding back glass is warranted against defects in material and workmanship for one year from the date of installation, per the invoice. The original receipt is required to be presented at time of warranty claims. In the event damages occur to your vehicle during installation, Auto Glass Now reserves the right to inspect the damage prior to any warranty claim. Should you opt for your own repair facility. To exercise your rights under this warranty in an expedited fashion, either call our customer service line at 800-300-8884 or the Auto Glass Now store where work was originally performed.

Mobile service may be limited on a warranty repair.

CHIP REPAIR Disclaimer - The windshield chip repair process is not designed to make the damage disappear; it is only to attempt to stop the damage from spreading. However, there is a possibility that the damage may spread. Any amount already paid will be applied toward the total replacement cost of a new windshield by Auto Glass Now. If insurance paid for repair, you will be responsible for any deductible that may apply.

POST INSTALLATION INSTRUCTIONS - After installation, as adhesive continues to cure for 48 hours do not utilize a high-pressure car wash. Some vehicles that have ADAS (Advanced Driver Assistance System) may require recalibration by the dealer after windshield replacement. Recalibrations completed by Auto Glass Now are warranted for Thirty days after recalibration or the next recalibration event, whichever occurs first.

PRIVACY POLICY: Please visit <https://www.drivenbrands.com/privacy-center/> to view the company's privacy policies.



Council Agenda Request Form

Submit to: City Clerk • **Deadline:** Monday@ 12:00 PM (Noon)

Council Member Info

Name: Council Vice President Smith **District:** 5

Agenda Item Title

General Concerns

Brief Description / Supporting Details

Serv Pro written findings

Requested Action *(optional)*

Copy of Serv Pro findings or request company to access the building

Submission Timing

Date: 7/16/26 **Time:** 7:06 PM

☐ **Late Submission** (After Monday at Noon)

Council Member Signature

For Administrative Use

Received By: J. Niles **Date/Time:**



Council Agenda Request Form

Submit to: City Clerk • **Deadline:** Monday @ 12:00 PM (Noon)

Council Member Info

Name: Council President Hale **District:** 3

Agenda Item Title

General Concerns

Brief Description / Supporting Details

1. 311 Report 2. Vendor list 3. Vehicle listing report 4. Copy of STC contract

5. Moratorium

Requested Action *(optional)*

1. Would like a weekly 311 report by district, would like a copy of the cities vendor list, would like to request vehicle listing report, copy of STC contract, and approval of moratorium

Submission Timing

Date: 7/20/26 **Time:** 11:26 AM

☐ **Late Submission** (After Monday at Noon)

Council Member Signature

For Administrative Use

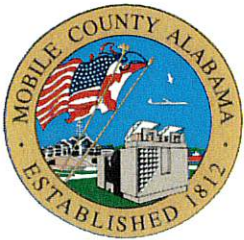
Received By: J. Niles **Date/Time:**

City Clerk

From: Candace G. Antinarella <candace.antinarella@mobilecountyal.gov>
Sent: Friday, July 17, 2026 2:51 PM
To: City Clerk
Cc: Susan Holland
Subject: Joint Purchasing Agreement
Attachments: Prichard ltr 071726.pdf; Joint Purchasing Ordinance - Prichard.docx; Joint Purchasing Agreement -Prichard 2026.docx; Joint Purchasing Exhibit.docx

Please find attached a letter and documents regarding a Joint Purchasing Agreement with Mobile County.

Thank you
Candace



Candace G. Antinarella
Legal Administrator
Mobile County Legal Department

[Mobile County Commission](#)

Office: (251) 574-3333

Mobile Government Plaza South Tower 10th Floor
205 Government St. Mobile, AL 36644-1801

OFFICE OF MOBILE COUNTY ATTORNEY

JAY M. ROSS
County Attorney
jay.ross@mobilecountyal.gov

JOHN W. ADAMS, JR.
Chief Staff Attorney
john.adams@mobilecountyal.gov

CHRISTINA MILAM-ADCOCK
Staff Attorney
Christina.adcock@mobilecountyal.gov



CANDACE G. ANTINARELLA
Legal Administrator
candace.antinarella@mobilecountyal.gov

July 17, 2026

Honorable Carletta Davis
City of Prichard
216 East Prichard Avenue
Prichard, Alabama 36610

Dear Mayor Davis:

The Mobile County Commission once again proposes to provide local municipalities with the opportunity to make purchases on the County's annual bid contracts for certain road construction and traffic materials.

Alabama's competitive bid law permits the County and municipalities to enter joint purchasing agreements, when authorized by an ordinance adopted by the municipality and a resolution approved by the County. Our attorneys have drafted such an agreement enclosed, along with a proposed ordinance.

Exhibit A to the agreement and ordinances lists the road construction and traffic included in this proposal. It requires that each municipality place its own orders and make payment for all purchases directly to the vendor awarded the bid. Note that the person authorized to place orders on your behalf must be designated.

If you wish to enter into the joint purchasing agreement, please return a certified copy of the ordinance, once approved by the Council, and two (2) original, executed agreements (we will return one fully signed, original agreement to you). It will be most helpful if these are returned by August 1, 2026. Please mail or deliver them to Candace Antinarella, Legal Administrator, 205 Government Street, Tenth Floor-South Tower, Mobile, Alabama 36644.

Sorry for the delay. The original request was sent out in May 2026.

Very truly yours,

Candace Antinarella
Legal Administrator

Enclosures

ORDINANCE _____
ORDINANCE AUTHORIZING JOINT PURCHASING AGREEMENT
WITH MOBILE COUNTY, ALABAMA

WHEREAS, §41-16-50(b), Code of Alabama (1975) authorizes the governing bodies of two or more cities or counties to provide, by joint agreement, for the purchase of materials, equipment, supplies, equipment or other personal property for use by their respective agencies; and

WHEREAS, Mobile County, Alabama (the County) and the City of Prichard, Alabama (the Municipality), by and through their respective governing bodies, have determined that by use of a joint purchasing agreement they may achieve economies of scale which benefit the public by decreasing the cost of materials, supplies, equipment, or other personal property while increasing the efficiency of both local governments; and

WHEREAS, the Municipality desires to adopt an ordinance authorizing a joint purchasing agreement with the County; and

WHEREAS, the County desires to adopt a companion resolution authorizing a joint purchasing agreement with the Municipality;

NOW, THEREFORE, BE IT RESOLVED:

That the City of Prichard, Alabama is authorized to enter a joint purchasing agreement with Mobile County, Alabama for the purchase of the items needed for the construction and maintenance of roadways, sidewalks, parks, and like public facilities, and roadway lighting, traffic signals, lighting, traffic detention components and systems, shown on Exhibit A.

Mayor

STATE OF ALABAMA
COUNTY OF MOBILE

I, _____, City Clerk, certify that the foregoing is a true and correct copy of an ordinance adopted byt the City of Prichard in regular meeting convened the _____ day of _____, 2026.

IN WITNESS WHEREOF, I have hereunto set my hand and the official seas of the City of Prichard on the _____ day of _____, 2026.

City Clerk

JOINT PURCHASING AGREEMENT
BY AND BETWEEN MOBILE COUNTY, ALABAMA
AND CITY OF PRICHARD, ALABAMA

WHEREAS, the City of Prichard, Alabama (the Municipality), acting by and through its governing body, has heretofore adopted an ordinance authorizing the Municipality to enter a joint purchasing agreement with Mobile County, Alabama, as authorized by §41-16-50(b), Code of Alabama (1975); and

WHEREAS, the Municipality is informed and believes that Mobile County, Alabama, acting by and through the Mobile County Commission, has adopted a companion resolution authorizing the County to enter a joint purchasing agreement with the Municipality;

NOW, THEREFORE, the premises considered, the County and Municipality agree as follows:

1. The County may advertise, for the benefit of the County and the Municipality (as well as other municipalities which have or may in the future authorize a joint purchasing agreement with the County) for bids for the items needed for the construction and maintenance of roadways, sidewalks, parks, and like public facilities, and roadway lighting, traffic signals, lighting, traffic detention components and systems, shown on Exhibit A.

2. All invitations to bid will clearly note that either the County or the Municipality (as well as other municipalities, which have or may in the future authorize a joint purchasing agreement with the County) may purchase off the bid. Neither the County nor any municipality shall be required, however, to make any purchase under a joint bid awarded by the County.

3. Each party shall comply with all terms of the bid specifications. When purchasing off a joint bid, each party shall be solely responsible for issuing its own purchase orders, processing invoices, and remitting payment. Each party shall appropriate and pay for its purchases in the same manner as for its other expenses. This agreement does not create any liability in the Municipality for goods purchased by the County, and no liability in the County for goods purchased by the Municipality.

4. This Agreement shall be effective as of October 1, 2026, and shall remain in effect for a period of one (1) year; provided, the Municipality's authority to purchase pursuant to this Agreement may be cancelled should the Municipality fail to pay an invoice or invoices for purchases made hereunder, within a reasonable time.

5. The Municipality may repeal its ordinance at any time and the County may repeal its companion resolution at any time; provided, such repeal shall not be effective as to any purchase order issued by either party, for which payment has not then been made.

6. The County shall in all cases be the bidding agent. The Municipality hereby designates the following named person as its purchasing agent:

Name: _____

Mailing Address: _____

Email: _____

Phone: _____

The bidding agent and purchasing agent shall in all respects comply with the Alabama Competitive Bid Law.

IN WITNESS WHEREOF, this Joint Purchasing Agreement has been executed by the duly authorized official of each party, on the date or dates set opposite their signature, respectively.

MOBILE COUNTY COMMISSION

Connie Hudson, President

ATTEST

E. Edwin Kerr, County Administrator

CITY OF PRICHARD

Date: _____

Mayor

ATTEST

City Clerk

EXHIBIT TO
ORDINANCE AUTHORIZING JOINT PURCHASING AGREEMENT
WITH MOBILE COUNTY, ALABAMA

Herbicides
Traffic paint
Traffic signal cable
Crushed aggregate
Asphalt plant mix
Reinforced concrete arch pipe
Reinforced concrete circular pipe
P.E. Storm drain
Road base stabilization
Prepackaged concrete sacked rip rap
Coarse aggregate
Rip Rap
Wood fiber mulch
Wood fiber mulch/tackifier
Gabion stone
Erosion control materials
Portland cement concrete
Beaver dam removal/control
Tied concrete block erosion



REQUEST FORM TO ADDRESS CITY COUNCIL

The City Council of the City of Prichard, Alabama meets in regular session each Thursday of the month at 4:00 pm. Requests by citizens will be heard, as permitted by its Rules, during the 3:00 pm session. Remarks will be limited to three (3) minutes only. All information on this form is part of the public record. The deadline for submitting this form is Monday at Noon. To be on the Thursday's Council Agenda the following week.

Please print all information:

Name: Scott Elacey Phone: 251-610-2277
Address: 3822 Rebel Rd City: Whistler Zip: 36612

(Note: A picture ID or some other form of identification is required to verify address)

Email: scottelacey63@gmail.com

Organization of individual represented: Scott Elacey
Requested date to address the City Council on 7-20-2026
(Date of Council Meeting)

SUBJECT MATTER OR REQUEST TO ADDRESS

☐ Garbage/Trash ☐ Clean Ditch(es) ☐ Streets/Roads ☐ Drainage
☐ Drug Activity ☐ Street Sign(s) ☐ Overgrown Lots
☐ Waiver of fees ☐ Dilapidated Structures ☐ Polices
☐ Use of Municipal Property ☒ Other

Additional Comments: (Please provide a complete statement of the presentation you wish to make: and a complete statement of the action you wish the City Council to take. Attach additional sheet if necessary)

I want to urge all citizens for all their
senators and congressmen to vote against
the safe guard the right to vote act
By signing this request, I agree to abide by the rules to address the City Council and decorum

Signature: Scott Elacey

Date: 7-20-2026

Reviewed by: _____

Date: _____

IN THE CIRCUIT COURT OF MOBILE COUNTY, ALABAMA
REPORT OF THE GRAND JURY IN RE: THE PRICHARD POLICE DEPARTMENT

JULY 21, 2026

TO: HON. S. WESLEY PIPES, PRESIDING JUDGE OF THE THIRTEENTH JUDICIAL
CIRCUIT OF ALABAMA

The Grand Jury of Mobile County hereby issues this report regarding the
Prichard Police Department. Based on evidence presented, the Grand Jury finds and
recommends as follows:

I. Findings

- 1.) Section 12-16-224, Code of Alabama, states in part that "[t]he grand juries of this state may make written reports as provided by law."
- 2.) Section 12-16-223, Code of Alabama, provides, in relevant part, that "[g]rand juries shall make no reports critical of any citizen of this state without returning an indictment or bill of impeachment against the same."¹
- 3.) Section 36-11-3, Code of Alabama, states "[i]t shall be the duty of every grand jury to investigate and make diligent inquiry concerning any alleged misconduct or incompetency of any public officer in the county which may be brought to its notice; and, if, on such investigation and inquiry, it finds that such officer, for any cause mentioned in this chapter, ought to be removed from office, it shall so report to the court, setting forth the facts, which report shall be entered on the minutes of the court."
- 4.) However, Section 36-11-3, Code of Alabama, as quoted above, applies to "public officers" subject to impeachment proceedings. A chief of a municipal police department is not a "public officer" subject to impeachment. Rather, the chief of a municipal police department is potentially subject to removal pursuant to Section 11-43-160, Code of Alabama.²

¹ See also Parsons v. Age-Herald Pub. Co., 61 So. 345 (Ala. 1913).

² See, e.g., Demastus v. City of Phil Campbell, 519 So. 2d 1359 (Ala. Civ. App. 1987); Godwin v. City Council of City of McKenzie, 449 So. 2d 1231 (Ala. 1984).

- 5.) Nevertheless, it is beyond question that the "grand jury shall have inquisitorial powers over all indictable offenses found to have been committed or to be triable within the county, and shall have authority to return indictments for all such offenses." Ala. R. Crim. P. 12.3(d)(1).
- 6.) Based on evidence presented to this grand jury, the Grand Jury has returned an indictment charging Chief Walter Knight and Major Aaron Tucker each with the offense of official position or office for personal gain in violation of Section 36-25-5, Code of Alabama.
- 7.) Section 36-25-5(c), Code of Alabama provides that "[n]o public official or public employee shall use or cause to be used equipment, facilities, time, materials, human labor, or other public property under his or her discretion or control for the private benefit or business benefit of the public official, public employee, any other person, or principal campaign committee as defined in Section 17-22A-2, which would materially affect his or her financial interest, except as otherwise provided by law or as provided pursuant to a lawful employment agreement regulated by agency policy." (Emphasis added).
- 8.) Based on evidence presented to this grand jury, the Grand Jury has returned an indictment charged Chief Walter Knight and Major Aaron Tucker each with the offense of theft in the second degree in violation of Section 13A-8-4, Code of Alabama.
- 9.) In general terms, the Grand Jury finds that Chief Walter Knight and Major Tucker each used time and equipment that was to be used for citizens of Prichard for his private benefit in conducting "side jobs" relating to funeral processions.
- 10.) Moreover, the Grand Jury has been presented with additional information regarding the Prichard Police Department, including the following:
 - Emanuel Dotch was recently federally indicted for various and multiple offenses intimately connected with his position as a Prichard police officer.
 - A prosecution against two individuals for drug offenses was recently nolle prossed by the Mobile County District Attorney due to the evidence at issue being obtained after a violation of the Fourth Amendment by the Prichard Police Department.
 - Ryan Phillips was recently charged in Alabama state court for receiving stolen firearms in connection with his position as a Prichard police officer. Ryan Phillips was also charged with violating federal law as to this same alleged conduct.

- Jihad Irby was recently charged in Alabama state court with various charges, including bribery and extortion, in connection with his position as a Prichard police officer.
- Malachi Ligon was recently charged in Alabama state court with theft of property in the third degree. Malachi Ligon was also charged with distribution of private images in violation of Section 13A-6-240, Code of Alabama. Both charged crimes were in connection with his position as a Prichard police officer.
- The Prichard Police Department's evidence room was recently found to have improperly stored evidence including firearms, drugs, and sexual assault kits.
- On multiple occasions, felony prosecutions have been dismissed simply due to felony complaints not being signed by Prichard police officers.
- On multiple occasions, suspected controlled substances have not been submitted to the Alabama Department of Forensic Science by Prichard police officers.
- In a capital murder investigation into a double murder that took place in June of 2022, the whereabouts of various items of evidence apparently collected by the Prichard Police Department are unknown.
- To protect the citizens of Prichard, the Mobile County District Attorney has recently requested the Mobile County Sheriff to take over day-to-day law enforcement duties in the City of Prichard.

II. Recommendations

The position of chief of police of any city is best served when the person appointed possesses character and fitness which place him above reproach, particularly in regard to involvement, even if peripherally, in criminal activity. He must himself abide by the law if he is to enforce its provisions on others.

Demastus v. City of Phil Campbell, 519 So. 2d 1359, 1361 (Ala. Civ. App. 1987).

Accordingly, the Grand Jury recommends the following:

- 1.) The City Council of Prichard begin proceedings to remove Walter Knight as Chief of Police pursuant Section 11-43-160, Code of Alabama.

- 2.) The Prichard Police Department be abolished and subsequently rebuilt, under the guidance of a qualified consultant, using accreditation by the Commission on Accreditation for Law Enforcement Agencies (CALEA) as a management model.
- 3.) The City of Prichard contract with Mobile County to provide law enforcement services until the City of Prichard is able to finish rebuilding its municipal police department using accreditation by the Commission on Accreditation for Law Enforcement Agencies (CALEA) as a management model.
- 4.) That these recommendations be made public and directed to the Prichard City Council.



GRAND JURY FOREPERSON
JULY 21, 2026